



Georgia Department of Motor Vehicle Safety

Permit Section
P. O. Box 101072
Atlanta, Georgia 30392

Sonny Perdue
Governor

James R. (Jim) Davis
Commissioner

January 28, 2004

EFFECTIVE FEBRUARY 2, 2004 AMBER, RED, OR BLUE LIGHT PERMIT APPLICATIONS NO LONGER ACCEPTED IN PERSON ALL APPLICATIONS MUST BE MAILED.

To Whom it May Concern:

Please find attached a copy of the application for amber, red, or blue flashing lights. ALL APPLICATIONS MUST NOW BE MAILED INTO OUR OFFICE. WE WILL NO LONGER ACCEPT APPLICATIONS ON A WALK IN BASIS. If your permits are not due to expire please do not mail application in at this time, but wait until 30 days prior to current expiration date.

If you need a permit immediately please follow the below procedure:

1. **Complete application.**
2. **Complete money order, certified check, or company check in the amount of \$2.00 per vehicle.**
3. **MAKE A PHOTO COPY OF BOTH OF THE ABOVE, both the application and the money order, certified check, or company check.**
4. **PLACE BOTH COPIES IN EACH VEHICLE THAT NEEDS TO BE PERMITTED; THIS WILL SERVE AS A TEMPORARY UNTIL YOU RECEIVE YOUR ORIGINAL PERMITS IN THE MAIL.**

If you need additional information please contact this office at (404) 675-6998.

APPLICATION FOR DESIGNATION AS EMERGENCY VEHICLE AND EMERGENCY VEHICLE LIGHT PERMIT (O.C.G.A. § 40-8-92)

Return application to:
Department of Motor Vehicle Safety
Attn: Permit Section
P.O. Box 101072
Atlanta, Georgia 30392

Telephone Number:
(404) 675-6998

Name: _____ **Age:** _____
(Business Name or Individual Owner)
Address: _____
City: _____ **State:** _____ **Zip:** _____ **County:** _____
Telephone #: _____

Vehicle Owned By:

Company ☐
Individual ☐
Government ☐

New <input type="checkbox"/> Renewal <input type="checkbox"/> Replacement <input type="checkbox"/>	DO NOT WRITE IN THIS SPACE – For Approval Only
DESCRIPTION OF VEHICLE(S) TO WHICH EMERGENCY LIGHT IS TO BE OPERATED	

	Year	Make	Tag No.	Vehicle I.D. No.	FOR DEPARTMENT USE ONLY	
					Color Sticker Issued	Sticker Number
1.						
2.						
3.						
4.						
5.						

Total Fee Enclosed: \$ _____

STATEMENT OF USE

PLEASE CHECK EACH USE THAT APPLIES, OR ATTACH A STATEMENT LISTING NEED AND USE.

<input type="checkbox"/> Wrecker/Service Truck	<input type="checkbox"/> Security	<input type="checkbox"/> Volunteer Fire	<input type="checkbox"/> Civil Defense/EMA
<input type="checkbox"/> Construction	<input type="checkbox"/> Escort	<input type="checkbox"/> Ambulance	<input type="checkbox"/> Law Enforcement –
<input type="checkbox"/> Utility/Maintenance	<input type="checkbox"/> Oversized Load	<input type="checkbox"/> 1st Responder/EMT	<input type="checkbox"/> Unmarked
			<input type="checkbox"/> Other (Please Attach Statement)

Note: No fee required for Volunteer Firemen, City, County, State, or Federal owned vehicles.
All other vehicles are **\$2.00 per vehicle (Money Order or Business/Company Check).**
Personal Checks are not accepted.

We, the undersigned, have read the foregoing application and affirm that all information submitted is true and correct to the best of our knowledge and belief.

Date: _____
Notary Public: _____
Commission Expires: _____
(SIGNATURE & SEAL REQUIRED)

Name: _____
Address: _____
Phone Number: _____
Signature: _____

DESCRIPTION OF VEHICLE(S) TO WHICH EMERGENCY LIGHT IS TO BE ATTACHED				
Year/Make	Tag No.	Vehicle I.D. No.	For Department Use Only	
			Color Sticker Issued	Sticker Number
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